

CITY OF WEST MIAMI  
901 S.W. 62<sup>ND</sup> AVENUE  
WEST MIAMI, FL 33144  
WWW.CITYOFWESTMIAMIFL.COM



**AGENDA  
LOCAL PLANNING AGENCY MEETING  
PUBLIC HEARINGS**

**WEDNESDAY, SEPTEMBER 14<sup>TH</sup>, 2016  
7:00 P.M.  
CITY HALL, COMMISSION CHAMBERS**

**CITY COMMISSION**

**MAYOR EDUARDO H. MUHIÑA  
VICE-MAYOR CANDIDA BLANCA  
COMMISSIONER JUAN M. BLANES  
COMMISSIONER RHONDA A. RODRIGUEZ  
COMMISSIONER LUCIANO L. SUAREZ**

**CITY MANAGER YOLANDA AGUILAR  
CITY ATTORNEY JOSE A. VILLALOBOS  
CITY CLERK ANNERY GONZALEZ**

1. PLEDGE OF ALLEGIANCE:
2. ROLL CALL:
3. PRESENTATION OF PROPOSED AMENDMENTS TO THE CITY'S FUTURE LAND USE MAP AND ADOPTION OF ECONOMIC DEVELOPMENT ELEMENT INTO THE CITY OF WEST MIAMI COMPREHENSIVE MASTER PLAN.  
(DR. NED MURRAY/RALPH ROSADO - FIU/ JUAN PENA, DIRECTOR OF PLANNING AND ZONING)
4. A PUBLIC HEARING OF THE CITY OF WEST MIAMI COMMISSION ACTING AS THE LOCAL PLANNING AGENCY OF THE CITY OF WEST MIAMI PURSUANT TO SECTION 163.3174(4)(A), FLORIDA STATUTES TO DISCUSS PROPOSED AMENDMENTS OF THE CITY'S FUTURE LAND USE MAP PURSUANT TO A PUBLISHED MAP DEPICTING THE PROPOSED ZONING DESIGNATION IN EXHIBIT A ATTACHED HEREIN, AND DISCUSSION OF THE ADOPTION OF THE ECONOMIC DEVELOPMENT ELEMENT PREPARED BY DR. NED MURRAY AND DR. RALPH ROSADO OF THE FLORIDA INTERNATIONAL UNIVERSITY METROPOLITAN CENTER OF THE CITY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN AS RECOMMENDED BY THE FLORIDA INTERNATIONAL UNIVERSITY METROPOLITAN CENTER HEADED BY DR. NED MURRAY AND DR. RALPH ROSADO TO BE RECOMMENDED FOR ADOPTION BY THE CITY OF WEST MIAMI COMMISSION.
5. DISCUSSION ITEMS, QUESTIONS AND ANSWERS
6. ADJOURNMENT:  
  
LPA MEETING ADJOURNS:

**NOTE**

\* Any person, or persons, wishing to appeal any decision made by the City Commission with respect to any matter considered at this meeting or hearing, will require a verbatim record of the proceeding upon which the appeal is based. Interested persons should, therefore, take the necessary steps to ensure that a verbatim record of the proceedings is made which contains the testimony and evidence upon which the appeal is based. (F.S.286.0105)

\* Any person wishing to address the City Commission on any item on the agenda shall register with the City Clerk prior to the item being heard. Prior to making a statement, please state your name and address for the record.

\* Any person requiring special accommodations for participation in the meeting should contact the City Clerk at 305 266-1122, with requests for auxiliary aids or services at least two business days before the meeting.